



**PLAN**

**NOTE:**

THIS DETAIL FOR USE ONLY WHEN THE WATER MAIN IS LOCATED TOO CLOSE TO THE RIGHT-OF-WAY LINE TO USE DETAIL ON SHEET 16A.

CITY OF P.C.B. UTILITIES DEPARTMENT		TYPICAL FIRE HYDRANT WITH 90° BEND ASSEMBLY DETAIL	W-16B
REV. 1	DATE MAR '12		
..... DATE OF APPROVAL			